



## Saint George Maronite Catholic Church

رعية مار جرجس المارونية

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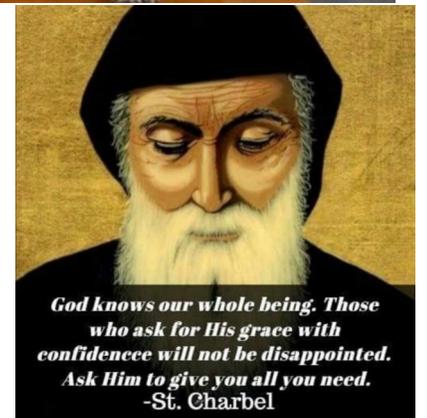


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## Seventh Sunday of Pentecost Feast of Saint Charbel 07/17/2022



**“But let him who boasts boast in this,  
that he understands and knows me, that I  
am the LORD who practices steadfast  
love, justice, and righteousness in the  
earth. For in these things I delight,  
declares the LORD.”  
Jeremiah 9:24**



## Office Hours

By appointment only.  
Please call 401-723 8444

## Liturgical Schedule

**Weds—Friday 9:00am**  
(Chapel)

**Saturday 4:00 pm**  
(Maronite rite)

**Sunday 8:30 am**  
(Roman rite)

**10:30 am** (Maronite rite)

**Exposition of the Holy  
Eucharist**

Saturday 2:00pm-4:00pm  
(Chapel)

## Meet Your Clergy

**Fr. Tony Saab**

Pastor

**Farid Zaarour**

Deacon

## Sacraments

### Baptism and Confirmation:

Please contact the Priest for  
an appointment.

### Reconciliation:

Before or after Liturgy or by  
appointment.

### Marriage:

Couples must contact the  
Priest six months before the  
wedding.

Num 11: 16-17 + 24-29

Then the LORD said to Moses: Assemble for me seventy of the elders of Israel, whom you know to be elders and authorities among the people, and bring them to the tent of meeting. When they are in place beside you, I will come down and speak with you there. I will also take some of the spirit that is on you and will confer it on them, that they may share the burden of the people with you. You will then not have to bear it by yourself. So Moses went out and told the people what the LORD had said. Gathering seventy elders of the people, he had them stand around the tent. The LORD then came down in the cloud and spoke to him. Taking some of the spirit that was on Moses, he bestowed it on the seventy elders; and as the spirit came to rest on them, they prophesied\* but did not continue. Now two men, one named Eldad and the other Medad, had remained in the camp, yet the spirit came to rest on them also. They too had been on the list, but had not gone out to the tent; and so they prophesied in the camp. So, when a young man ran and reported to Moses, "Eldad and Medad are prophesying in the camp," Joshua, son of Nun, who from his youth had been Moses' aide, said, "My lord, Moses, stop them." But Moses answered him, "Are you jealous for my sake? If only all the people of the LORD were prophets! If only the LORD would bestow his spirit on them!"



2 Corinthians  
3:1-6

Are we beginning to commend ourselves again? Or do we need, as some do, letters of recommenda-

tion to you or from you? You are our letter, written on our hearts, known and read by all, shown to be a letter of Christ administered by us, written not in ink but by the Spirit of the living God, not on tablets of stone but on tablets that are hearts of flesh. Such confidence we have through Christ toward God. Not that of ourselves we are qualified to take credit for anything as coming from us; rather, our qualification comes from God, who has indeed qualified us as ministers of a new covenant, not of letter but of spirit; for the letter brings death, but the Spirit gives life.

Luke 10:1-7

After this the Lord appointed seventy (-two) others whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.' If a peaceful person lives there, your peace will rest on him; but if not, it will return to you. Stay in the same house and eat and drink what is offered to you, for the laborer deserves his payment. Do not move about from one house to another.

## *Liturgical Intentions*

7/16 4:00pm	Memorial Liturgy for <b>Anissa Rizk</b> and <b>Carmella Abbood</b> , requested by the Holy Rosary Sodality.
7/17 8:30am 10:30am	<b>Feast of Saint Charbel and Saint Elias</b>  Eighth anniversary for <b>Kenneth Joseph Fiyod</b> , requested by his wife and family.
7/23 4:00pm	Memorial Liturgy for <b>Fred, Eva, and Joseph Simon</b> , requested by their loving family.
7/24 8:30am 10:30am	
7/30 4:00pm	Forty Day Liturgy for <b>Norma Moreid</b> , requested by her loving family.
7/31 8:30am 10:30am	One year Anniversary for <b>James Maron</b> , requested by his wife Gloria and her loving family.

### Weekly collections

Saturday 4:00pm    \$1802.00

Sunday 8:30am     \$202.00

Sunday 10:30am    \$727.00

***THANK YOU!!***

### **Announcement corner**

- Please note that a yearly and a quarterly financial reports and a balance sheet are always posted on the church announcement board at the church entrance for those who would like to review them.
- Fr. Saab would like to thank all who worked so hard and made great sacrifices to make **Bishop Gregory Mansour's Pastoral visit dinner** a great success last weekend. May the blessed mother intercede for you so that our Lord may fill your homes and hearts with His eternal Peace.
- Please join us for Saint Charbel Liturgy on Friday July 22 at 7:00pm, concluded with the anointing of the sick with oil from St Charbel Monastery in Lebanon.

### *Live Streaming Liturgies and Activities*

#### **FACEBOOK**

[www.facebook.com/stgeorgemaronitecatholicchurchRI/](http://www.facebook.com/stgeorgemaronitecatholicchurchRI/)

We are live streaming for our parishioners who are homebound only. We hope to see you in church in-person.

On July 24, the Catholic Church celebrates the life of St. Charbel Makhlouf, a Maronite Catholic priest, monk, and hermit who is known for working miracles both during his life and after his death.

On the occasion of his beatification in 1965, the Eastern Catholic hermit was described by Pope Paul VI as “a new, eminent member of monastic sanctity,” who “through his example and his intercession is enriching the entire Christian people.”

Born into humble circumstances in Lebanon during 1828, Youssef Antoun Makhlouf was the youngest of Antoun Zaarour Makhlouf and Brigitta Elias al-Shediyah's five children. Antoun, who had been taken away from the family and forced into hard labor, died when his youngest son was only three.

Youssef studied at the parish school and tended to his family's cow. Engaged in prayer and solitude from a early age, he spent a great deal of time outdoors in the fields and pastures near his village, contemplating God amid the inspiring views of Lebanon's valleys and mountains.

His uncle and guardian Tanious wanted the boy to continue working with him, while his mother wanted him to marry a young woman. Youssef had other plans, however, and left home in 1851 without informing anyone.

Youssef would become “Brother Charbel,” after making a pilgrimage on foot to his new monastic home. In this, he followed the example of his maternal uncles, who were already living as solitary monks at the Hermitage of Saint Paul in the Qadisha valley.

Charbel took his monastic vows in November of 1853, during a solemn ceremony which was closed to the public and off-limits even to his family. He subsequently studied for the priesthood and was ordained, returning to the Monastery of St. Maron.

The priest-monk lived and served in the monastery for 19 years, showing great devotion to the life of prayer, manual work, and contemplative silence.

Charbel's superiors observed God's “supernatural power” at work in his life, and he became known as a wonder-worker even among some Muslims. In 1875, he was granted permission to live as a solitary monk in a nearby hermitage dedicated to Saints Peter and Paul.

Rigorous asceticism, and a profound union with God, continued to characterise the monk's life for the next 23 years. Deeply devoted to God's Eucharistic presence, he suffered a stroke while celebrating the Divine Liturgy of the Maronite Catholic Church on December 16, 1898. He died on Christmas Eve of that year.

St. Charbel's tomb has been a site for pilgrimages since his death. Hundreds of miracles are believed to have occurred through his intercession with God, both in Lebanon and around the world.

He was canonized in 1977 by Pope Paul VI, who had earlier hailed the Lebanese Maronite saint as an “admirable flower of sanctity blooming on the stem of the ancient monastic traditions of the East.”

